



**CALL FOR ENTRIES**

**MIDWEST NATIONAL ABSTRACT ART EXHIBITION VI**

October 2 - November 14, 2010

Sponsored by

Southside Art League, Inc.

and

The Garfield Park Arts Center



**CHECKLIST**

Return the following items by **July 16, 2010** to:

**Southside Art League, Inc.  
299 E. Broadway  
Greenwood, IN 46143**

**Attn: Midwest National Abstract Art Exhibition VI**

- Completed Entry Form
- Digital Entry
- Entry Fee
- Completed Notification Card with sufficient postage.
- Self-addressed envelope with sufficient postage for returning CD.

**JUROR**

**Bruce Campbell** received his BA in Fine Arts from Taylor University and is currently teaching art at Indiana Wesleyan University. He has exhibited in numerous solo and group shows and his work is in many corporate and private collections. Mr. Campbell's website is [www.bcampbellart.com](http://www.bcampbellart.com).

**CALENDAR**

July 16	Postmark deadline for entry
August 10	Notifications mailed
September 17	Deadline to deliver accepted entries to the SALI Gallery, by 3:00 pm
October 2	Opening black tie optional reception at The Garfield Park Arts Center, 6:00 -8:00 p.m.
November 14	Exhibit closes
November 16	Entries can be picked up at Garfield Park, 1:00 – 4:00 p.m.
November 17-20	Pickup remaining entries at SALI Gallery, 11:00 am – 3:00 pm Closed Sunday & Monday. Shipped entries will be returned.

**QUESTIONS**

Contact Midwest National Abstract Art Exhibition VI Chairman Steve Warner at 317-881-7430, or [sh.warner@comcast.net](mailto:sh.warner@comcast.net)

**HOW TO GET A PROSPECTUS**

- Copy this one and share with friends
- Download one at [www.southsideartleague.org](http://www.southsideartleague.org)
- Send a SASE to SALI

Southside Art League, Inc.  
299 E. Broadway  
Greenwood, IN 46143

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**DONOT MAIL.** Affix this card to upper left corner of the back of your accepted work

ENTRY "A"  
TITLE \_\_\_\_\_  
MEDIUM \_\_\_\_\_  
PRICE \_\_\_\_\_  
ARTIST \_\_\_\_\_  
PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
ZIP \_\_\_\_\_

HOW DELIVERED:  
HAND \_\_\_\_\_ UPS \_\_\_\_\_ FedX \_\_\_\_\_ Other \_\_\_\_\_

**DO NOT MAIL.** Affix this card to upper left corner of the back of your accepted work

ENTRY "B"  
TITLE \_\_\_\_\_  
MEDIUM \_\_\_\_\_  
PRICE \_\_\_\_\_  
ARTIST \_\_\_\_\_  
PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
ZIP \_\_\_\_\_

HOW DELIVERED:  
HAND \_\_\_\_\_ UPS \_\_\_\_\_ FedX \_\_\_\_\_ Other \_\_\_\_\_

**DONOT MAIL.** Affix this card to upper left corner of the back of your accepted work

ENTRY "C"  
TITLE \_\_\_\_\_  
MEDIUM \_\_\_\_\_  
PRICE \_\_\_\_\_  
ARTIST \_\_\_\_\_  
PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
ZIP \_\_\_\_\_

HOW DELIVERED:  
HAND \_\_\_\_\_ UPS \_\_\_\_\_ FedX \_\_\_\_\_ Other \_\_\_\_\_

# CALL FOR ENTRIES MIDWEST NATIONAL ABSTRACT ART EXHIBITION VI

October 2- November 14, 2010

Sponsored by  
Southside Art League, Inc.

and  
The Garfield Park Arts Center

## LOCATION

This annual exhibit will be held at the The Garfield Park Arts Center, 2432 Conservatory Drive, Indianapolis, IN.

## ELIGIBILITY

This juried competition is open to all artists, 18 years of age and over, who currently reside in the United States.

## RULES

- Entries must be postmarked by **July 16, 2010.**
- Each artist may submit a maximum of three works.
- All work must be **ORIGINAL**, and completed within the past three years.
- Any work executed in class or under supervision of an instructor, copies of paintings or published photos, or improper subject matter is prohibited.
- Any work previously accepted into a SALI National Exhibit will not be eligible for submission.
- Two-dimensional work of oil, acrylic, watercolor, mixed media, pastel, and drawing may be entered. No computer art, photographs, reproductions or sculpture.
- Each work should not exceed 52" in any one direction including frame, and not exceed 60 lbs. in weight.
- Use Plexiglas only on work 30" X 30" or larger, or on any work in a metal frame.
- All work must be ready for hanging with flat strap hanger only. No screw eyes (except on the inside of the stretcher frame to hold the wire). No wet canvases.

## ENTRY FEE

- \$35 for members of the Southside Art League, Inc.
- \$45 for non-members.
- Fee includes one to three entries, and is non-refundable.
- Make check payable to the Southside Art League, Inc.

## DIGITAL ENTRIES

- Art work must be photographed without mats or frame.
- All entries must be on a single CD.
- Mark CD label with artist's full name, titles of works, mediums, image dimensions, and entry designations A, B, or C.
- Each file name on the CD must be the artist's full name, and entry designation A, B, or C: Such as ....**Art Painter\_A**

- The file format must be JPEG, and no larger than 4MB.
- SALI is not responsible for any CD's that cannot be opened by the juror.

## SALES

All entries must be for sale and reasonably priced. The Southside Art League Inc. will retain a 33 1/3% commission on all sales.

## SHIPPING AND RECEIVING

Accepted entries must arrive by **3:00 p.m. September 17, 2010**, and must be either hand-delivered or shipped by carrier to:

Southside Art League Gallery  
243 S. Madison Avenue  
Greenwood, IN 46142

Shipped entries must be accompanied by a prepaid return shipping order for the amount necessary to ship back to the artist. Include a complete Authorized Return shipping label from the chosen carrier.

- All containers and shipping materials must be clearly marked with the artist's name and address and must be sturdy and reusable, with appropriate shipping instructions.
- Artists are responsible for all shipping charges and transit insurance to and from the exhibit.
- Works will be returned in the cartons in which they are received. All packing must be of professional quality and meet shipping company guidelines.

## RECEPTION AND AWARDS

The public is invited to the opening black tie optional reception, Saturday, October 2, from 6:00-8:00 p.m. to be held at the The Garfield Park Arts Center. All entrants are urged to attend, if possible. Awards will be determined by the juror from the actual works and not the CD entries.

## AWARDS:

Awards totaling a minimum of \$2000 in cash.

## AGREEMENT

- The signed entry form indicates an agreement with all conditions set forth in this prospectus.
- Permission to reproduce works for publicity is considered granted.
- All reasonable care and handling will be exercised with each CD and art work; however, neither the Southside Art League, Inc., nor The Garfield Park Arts Center, nor their insurance carriers will be liable for any loss or damage incurred during the transportation and/or display of said artwork. Such coverage will be the responsibility of the artist.
- The sponsors or juror retain the right to disqualify any work they determine to be something other than originally presented on the CD images.
- Failure to deliver an accepted painting may result in the artist being banned from SALI exhibits for two years.

ENTRY FORM (for SALI use only)  
MIDWEST NATIONAL ABSTRACT EXHIBITION VI

Complete all lines the same as indicated on CD

Please Print Name _____ Address _____ City _____ State _____ Zip _____ Phone _____ Email _____	Entry "A" Title Medium _____ Image Size _____ Price _____ Accepted _____ Not Accepted _____
Entry "B" Title Medium _____ Image Size _____ Price _____ Accepted _____ Not Accepted _____	Entry "C" Title Medium _____ Image Size _____ Price _____ Accepted _____ Not Accepted _____

I accept the rules set forth in the agreement.  
Signature \_\_\_\_\_

NOTIFICATION CARD  
MIDWEST NATIONAL ABSTRACT EXHIBITION VI  
Southside Art League, Inc.  
299 E. Broadway  
Greenwood, IN 46143  
317-882-5562

	Accepted	Not Accepted
Entry "A"		
Entry "B"		
Entry "C"		

Accepted entries are due at the SALI Gallery September 17, 2010 by 3:00 pm  
Pick up exhibited work at The Garfield Park Arts Center, November 16, 1:00 – 4:00pm or  
at SALI Gallery, November 17-20, 11:00am-3:00pm.  
**Closed Sunday & Monday.**